

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 241**, SCHOOL ACCOUNTABILITY AMENDMENTS, by Representative M. H. Poulson.

Respectfully,

Val L. Peterson Chair

Voting: 6-4-4

5 HB0241.HC1.wpd 2/13/17 4:2 pm agoldstein/ARG RMB/ARG





